



1 WATER DRAINAGE DIAGRAM
S104

**ASSIGNMENT
4.0**

ARCHITECTURAL
PRECAST PANEL
DESIGN

TEAM 01

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PROJECT NUMBER:
4.0

DATE:
MARCH 8, 2021

**WATER
DRAINAGE
DIAGRAM**

No.	Description	Date
1	PART 1	3/15/2021
2	PART 2	3/16/2021
3	PART 3	3/22/2021
4	PART 4	3/30/2021